## **SNAPSHOT** of HOME Program Performance--As of 09/30/08 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Brazoria County

PJ's Total HOME Allocation Received: \$7,291,627

PJ's Size Grouping\*: C

PJ Since (FY): 1996

|   |          |               |                  |               | Nat'l Ranking (Percentile): |         |
|---|----------|---------------|------------------|---------------|-----------------------------|---------|
| Category  | PJ       | State Average | State Rank       | Nat'l Average | Group C                     | Overall |
| Program Progress:   |          |               | PJs in State: 38 |               |                             |         |
| % of Funds Committed  | 85.51 %  | 92.97 %       | 34               | 94.94 %       | 10                          | 8       |
| % of Funds Disbursed  | 79.89 %  | 82.82 %       | 25               | 84.35 %       | 26                          | 24      |
| Leveraging Ratio for Rental Activities                              | 0        | 3.89          | 24               | 4.59          | 0                           | 0       |
| % of Completed Rental Disbursements to<br>All Rental Commitments*** | 0.00 %   | 81.38 %       | 36               | 81.38 %       | 0                           | C       |
| % of Completed CHDO Disbursements to All CHDO Reservations***       | 41.26 %  | 57.46 %       | 29               | 68.05 %       | 15                          | 13      |
| Low-Income Benefit:   |          |               |                  |               |                             |         |
| % of 0-50% AMI Renters<br>to All Renters                            | 0.00 %   | 70.67 %       | 34               | 79.65 %       | 0                           | С       |
| % of 0-30% AMI Renters<br>to All Renters***                         | 0.00 %   | 37.06 %       | 31               | 44.76 %       | 0                           |         |
| Lease-Up:   |          |               |                  |               |                             |         |
| % of Occupied Rental Units to All Completed Rental Units***         | 0.00 %   | 96.07 %       | 34               | 94.31 %       | 0                           | C       |
| Overall Ranking:  |          | In S          | tate: 36 / 38    | Nation        | nally: 5                    | 3       |
| <b>HOME Cost Per Unit and Number of Completed</b>                   | Units:   |               |                  |               |                             |         |
| Rental Unit   | \$0      | \$13,899      |                  | \$25,245      | 0 Units                     | 0.00    |
| Homebuyer Unit  | \$5,960  | \$9,312       |                  | \$14,395      | 332 Units                   | 82.60   |
| Homeowner-Rehab Unit  | \$49,924 | \$29,885      |                  | \$20,186      | 70 Units                    | 17.40   |
| TBRA Unit   | \$0      | \$3,715       |                  | \$3,142       | 0 Units                     | 0.00    |

<sup>\* -</sup> A = PJ's Annual Allocation is greater than or equal to \$3.5 million (57 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (194 PJs)

C = PJ's Annual Allocation is less than \$1 million (297 PJs)

<sup>\*\* -</sup> E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

<sup>\*\*\*-</sup> This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

## **Program and Beneficiary Characteristics for Completed Units**

Participating Jurisdiction (PJ): Brazoria County TX

**Total Development Costs:** (average reported cost per unit in HOME-assisted projects)

PJ: State:\* National:\*\* Rental \$0 \$49,529 \$88,539 Homebuyer \$34,975 \$58,417 \$71,594

Homeowner \$49,924 \$32,549 \$22,853 **CHDO Operating Expenses:** 

(% of allocation)

PJ: **National Avg:**  0.0 % 1.1 %

R.S. Means Cost Index:

0.84

| RACE:                                    | Rental<br>% | Homebuyer % | Homeowner % | TBRA<br>% | HOUSEHOLD TYPE:           | Rental<br>%  | Homebuyer % | Homeowner %   | TBRA<br>% |
|--|-------------|-------------|-------------|-----------|---------------------------|--------------|-------------|---------------|-----------|
| White:                                   | 0.0         | 59.3        | 50.0        | 0.0       | Single/Non-Elderly:       | 0.0          | 14.8        | 12.9          | 0.0       |
| Black/African American:                  | 0.0         | 11.1        | 31.4        | 0.0       | Elderly:                  | 0.0          | 0.3         | 62.9          | 0.0       |
| Asian:                                   | 0.0         | 0.0         | 0.0         | 0.0       | Related/Single Parent:    | 0.0          | 31.9        | 8.6           | 0.0       |
| American Indian/Alaska Native:           | 0.0         | 0.6         | 0.0         | 0.0       | Related/Two Parent:       | 0.0          | 42.5        | 10.0          | 0.0       |
| Native Hawaiian/Pacific Islander:        | 0.0         | 0.0         | 0.0         | 0.0       | Other:                    | 0.0          | 10.5        | 5.7           | 0.0       |
| American Indian/Alaska Native and White: | 0.0         | 0.0         | 0.0         | 0.0       |                           |              |             |               |           |
| Asian and White:                         | 0.0         | 0.0         | 0.0         | 0.0       |                           |              |             |               |           |
| Black/African American and White:        | 0.0         | 0.0         | 0.0         | 0.0       |                           |              |             |               |           |
| American Indian/Alaska Native and Black: | 0.0         | 0.0         | 0.0         | 0.0       |                           |              |             |               |           |
| Other Multi Racial:                      | 0.0         | 0.6         | 0.0         | 0.0       |                           |              |             |               |           |
| Asian/Pacific Islander:                  | 0.0         | 0.3         | 0.0         | 0.0       |                           |              |             |               |           |
| ETHNICITY:                               |             |             |             |           |                           |              |             |               |           |
| Hispanic                                 | 0.0         | 28.0        | 18.6        | 0.0       |                           |              |             |               |           |
| HOUSEHOLD SIZE:                          |             |             |             |           | SUPPLEMENTAL RENTAL       | . ASSISTAN   |             |               |           |
| 1 Person:                                | 0.0         | 13.9        | 50.0        | 0.0       | Section 8:                | 0.0          | 0.0         |               |           |
| 2 Persons:                               | 0.0         | 22.0        | 28.6        | 0.0       | HOME TBRA:                | 0.0          |             |               |           |
| 3 Persons:                               | 0.0         | 26.8        | 7.1         | 0.0       | Other:                    | 0.0          |             |               |           |
| 4 Persons:                               | 0.0         | 22.9        | 4.3         | 0.0       | No Assistance:            | 0.0          |             |               |           |
| 5 Persons:                               | 0.0         | 10.2        | 5.7         | 0.0       |                           |              |             |               |           |
| 6 Persons:                               | 0.0         | 3.0         | 4.3         | 0.0       |                           |              |             |               |           |
| 7 Persons:                               | 0.0         | 0.9         | 0.0         | 0.0       |                           |              |             |               |           |
| 8 or more Persons:                       | 0.0         | 0.3         | 0.0         | 0.0       | # of Section 504 Complian | t Units / Co | mpleted Un  | its Since 200 | 3         |

<sup>\*</sup> The State average includes all local and the State PJs within that state



<sup>\*\*</sup> The National average includes all local and State PJs, and Insular Areas

<sup>#</sup> Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

## **HOME PROGRAM SNAPSHOT WORKSHEET - RED FLAG INDICATORS**

Local Participating Jurisdictions with Rental Production Activities

**Brazoria County Group Rank:** 5 State: TX **Participating Jurisdiction (PJ):** (Percentile)

State Rank: 38 PJs **Overall Rank:** 

3 (Percentile) **Summary:** Of the 5 Indicators are Red Flags

| FACTOR       | DESCRIPTION   | THRESHOLD* | PJ RESULTS | RED FLAG |
|--------------|---|------------|------------|----------|
| 4            | % OF COMPLETED RENTAL<br>DISBURSEMENTS TO ALL<br>RENTAL COMMITMENTS | < 72.00%   | 0          |          |
| 5            | % OF COMPLETED CHDO<br>DISBURSEMENTS TO ALL<br>CHDO RESERVATIONS    | < 47.30%   | 41.26      |          |
| 6            | % OF RENTERS BELOW<br>50% OF AREA MEDIAN<br>INCOME                  | < 70%**    | 0          |          |
| 8            | % OF OCCUPIED RENTAL UNITS TO ALL RENTAL UNITS                      | < 89.50%   | 0          |          |
| "ALLOCATION- | YEARS" NOT DISBURSED***   | > 3.060    | 2.54       |          |

<sup>\*</sup> This Threshold indicates approximately the lowest 20% of the PJs



<sup>\*\*</sup> This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

<sup>\*\*\*</sup> Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.